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This meeting will be live steamed – please use this link to watch the meeting

Committee Manager Jane Fulton (Ext 37611)

7 June 2022

### PLANNING POLICY COMMITTEE

A meeting of the Planning Policy Committee will be held in the Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF on Tuesday 7 June 2022 at 6.00 pm and you are requested to attend.

Members: Councillors Bower (Chair), Hughes (Vice-Chair), Chapman, Coster,

Edwards, Elkins, Goodheart, Jones, Lury, Thurston and Yeates

**PLEASE NOTE**: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's Committee pages.

- 1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person.
- 2. It is *recommended* that all those attending take a lateral flow test prior to the meeting.
- 3. Those attending the meeting will *not* be required to wear a face covering however, are encouraged to bring one along to cover instances where a meeting may have higher public attendance. Masks will be made available at the meeting.
- 4. We request members of the public do not attend any face to face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email Committees@arun.gov.uk by 5.15 pm on **Thursday, 26**May 2022 in line with current Committee Meeting Procedure Rues.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact Committees@arun.gov.uk

### AGENDA

### **OUTSIDE BODIES - FEEDBACK FROM MEETINGS**

A report by Cllr Thurston on the South Downs National Park Authority.

Note: If Members have any detailed questions, they are reminded that they need to

inform the Chair and relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings – The District Council

supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via

the following link PART 8 - CP - Section 5 Filming Photographic Protocol

# Agenda Annex

# ARUN DISTRICT COUNCIL COUNCILLOR FEEDBACK REPORT FROM OUTSIDE BODIES

## Report to Planning Policy Committee – 7 June 2022

Name of Meeting:	South Downs National Park Authority
Date of Meeting:	May 2022
Report by:	Cllr Isabel Thurston
Committee:	Planning Policy Committee

An important grant application to DEFRA has gone in from the SDNPA covering 17 landowners in the Arun Valley. This is applying for DEFRA's funding under the Environmental Land Management scheme, aiming to re-wild areas of the Arun valley in the Arun District. The project is called Lapwings and Landscapes and includes large parts of the flood plan and valley as far as Amberley. The result of the application should be given over the summer.

A large part of the National Park's work this spring has been on landscape recovery in line with the big commitment to re-nature 30% of the Park by 2030.

Preparations are beginning for the updating of the Local Plan. Housing delivery will be looked at again over the next year. Other important areas being worked on are water neutrality and nutrient neutrality.

The Our South Downs network has just been launched. This is a networking opportunity for local businesses in and around the Park to share information and get help on moving in a more sustainable direction.

There will be pop up stalls over the summer including twice at Swanbourne Lake. I can advise on the dates at the meeting.

